



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 6726

|  |   |                           |  |  |                            |
|--|---|---------------------------|--|--|----------------------------|
| SERIAL NUMBER<br>10/600,684  | FILING DATE<br>06/20/2003<br><br>RULE   | CLASS<br>250              | GROUP ART UNIT<br>2878   | ATTORNEY DOCKET NO.<br>007389<br>DISPLAY/AKT |                            |
| <b>APPLICANTS</b><br><br>Shinichi Kurita, San Jose, CA;  |   |                           |  |  |                            |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/390,607 06/21/2002<br><i>YES SYE</i>  |   |                           |  |  |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>NONE SYE</i>  |   |                           |  |  |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/27/2003</b>   |   |                           |  |  |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and<br>Acknowledged <i>Susan Eolis</i> <i>SYE</i><br><small>Examiner's Signature Initials</small> |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>3   | TOTAL<br>CLAIMS<br>14                        | INDEPENDENT<br>CLAIMS<br>4 |
| <b>ADDRESS</b><br>41161<br>DUGAN & DUGAN, PC<br>55 SOUTH BROADWAY<br>TARRYTOWN , NY<br>10591   |   |                           |  |  |                            |
| <b>TITLE</b><br>Angled sensors for detecting substrates  |   |                           |  |  |                            |
| FILING FEE<br><br>RECEIVED<br>964  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |  |                            |

Credit

